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| **Name (in Romaji):** | 🡪 |
| **Student Number:** | 🡪 |
| **Class Day + Period (examples: Monday 2, Friday 3):** | 🡪 |

**Philosophy Quiz 17 – The Critical Philosophy of Kant**

**ONLY** write or type the letter or letters of your answer (for example: A, B, C, etc.) for each question to the right of the arrows. **DO** **NOT** include anything else for your answer.

(17.1) 🡪

(17.2) 🡪

(17.3) 🡪

(17.4) 🡪

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Score: \_\_\_\_\_\_\_ / 4

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| (17.1) |  | Pick the four options that describe *a posteriori* knowledge. | |
|  |  | [A] | From what comes before |
|  |  | [B] | From what comes after |
|  |  | [C] | With reference to experience |
|  |  | [D] | Without reference to experience |
|  |  | [E] | Reason from logic to consequence |
|  |  | [F] | Reason from consequence to logic |
|  |  | [G] | This is the effect of a cause |
|  |  | [H] | Every event has a cause |
|  |  | [I] | Analytic (true by definition) |
|  |  | [J] | Synthetic (true by experience) |

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| (17.2) |  | Pick the four options that describe *a priori* knowledge. | |
|  |  | [A] | From what comes before |
|  |  | [B] | From what comes after |
|  |  | [C] | With reference to experience |
|  |  | [D] | Without reference to experience |
|  |  | [E] | Reason from logic to consequence |
|  |  | [F] | Reason from consequence to logic |
|  |  | [G] | This is the effect of a cause |
|  |  | [H] | Every event has a cause |
|  |  | [I] | Analytic (true by definition) |
|  |  | [J] | Synthetic (true by experience) |

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| (17.3) |  | What is NOT a major source of knowledge? | |
|  |  | [A] | Appeal to authority |
|  |  | [B] | Appeal to sense perception |
|  |  | [C] | Appeal to reason |
|  |  | [D] | Appeal to communication |
|  |  | [E] | Appeal to intuition |

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| (17.4) |  | According to rationalists, the most important kind of knowledge is: | |
|  |  | [A] | *A priori* |
|  |  | [B] | *A posteriori* |